



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

THE BIBLE:

Of these things I am sure: **every doctrine of the word, the Bible**, is corroborated by animation or illustration in nature (and our daily lives). Thus, **the truth** is confirmed or evident right before our eyes. In fact its assertions are what ultimately manifest or come to pass. Firstly, all things do exist and consist in order or form by its assertions and lastly, will consummate or end in fullness and glory according to its dictates. To thoroughly understand its manifestations one must be given to understanding the incommunicable qualities of its Author. Thus, I am a creationist, a firm believer in justice based on the premise that whatsoever a man sows that he also shall reap; and the right to swear belongs only to its Author; who has so done by the parameters or conditions by which all these things continue to exist.

To each of us is given the esteem privilege and honour to prove every doctrine it asserts which requires an open mind to its Author and the responsibility of obeying its dictates a necessary requisite of this openness to gain the evidence and experience that we may attest to **the truth** of its dictates. Fallen heavenly beings already know its Author but refuses to accept their responsibility to obey His will declaring falsely He is overbearing and unjust and by His accommodation for such to exercise their freewill He has provided the proof that He forces no one against their wills but allows each to decide. Also their intentions by the manifestations of their actions become more evident that their profession of injustice and evil pertains only to themselves.

The greatest and ultimate revelation of its Author's humility, mercy, selflessness and justice is shown in the act when He laid down His sinless life to atone for the sins committed by His creatures and to redeem us from the consequences of our own sinful actions to tabernacle with Him in the eternal inheritance of light. **The truth** that I am worth the life of the Creator of all things is the greatest doctrine that decimates the falsehood of self esteem that hinges on achievements, social standings and mammon. This only gives the true sense of our worth, purpose and well being.

CREATION'S SANCTUARY OR TEMPLE:

Israel's wilderness mobile Sanctuary or Temple set up by Moses, later permanently constructed by Solomon, and then reconstructed by the returning exiles provides the proof as it is **the model**, providing the floor plan of the Blue Print or drawing of not only Who is its Architect, but the Maker and Builder of our Solar System and the Universe. **By this model I am sure that the Author of the Bible is the Creator of (the Universe) Heaven, the Sea and the Earth and all in them there is as He has provided its floor plan as the blue print in its model and none other has done so (even before He did).**



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

On the Hebrew word pronounced: 'Shehbah,'7th (meaning: 'Holy One's') Day of the First Week of Creation, by this title of '7', He enshrined His Name or Appellation as one's name is placed on a property's title deed as its rightful owner. **This is uniquely and specifically the case of the Earth as it literally occupies this rightful position equating to that of the 4th Commandment of the Decalogue of objects beneath the Throne of His seat in Heaven, being the 4th object from the Sun in our solar system. By this it is asserted this is the Holy One's Earth!**

THE LIGHT OF THE TEMPLE:

Midway and for half of "the first", Light shun and runs afterwards to its opposite for a complete reckoning of a rotation or revolution of time on its own axis, called a day; and rotation or revolution (of time) soon to be around the sun, called a year. Midway and for half of the first week thus time was reckoned; the other half was ordered by the Sun, the moon and the Stars until they were eclipsed by that 'First Light' which shun on "the first" also now on the Seventh or 'Sheh-bah' Day for the full twenty four hours of its time. Thus was that Day hallowed!

Hence we have 'time, times and half a time' or 3 ½ times of the Creator when He is the Light of the World known to man as the Messianic age afterwards this Light was cut off as reported both in Creation and Redemption Week. The natural division of time for a week is therefore 3 ½ times of light; and of darkness or affliction which man has called the dark ages.

Thus we have identified **the Creator as the Light of the physical sanctuary of Heaven, the Sea and the Earth** and as that of the Sanctuary in Time, both made holy by His Presence: He reckons the signs, seasons, days and years. In fact a correct understanding of the symbol or type for which **the sun represents is that of the Heavenly Bridegroom, the Strongman or Son of Righteousness** and as a symbol or type is not to be worshipped but points us to worship Him who is its and our Creator. Thus we have the Presence of our Creator (represented or animated) in the Sanctuary!

HOLINESS:

The lofty grandeur of the firmament, its height above the earth, is a revelation of the lofty ways and thoughts of its Author above that of its inhabitants. His nature is Spirit which is revealed by His words which will not return unto Him void but will accomplish all that which He has purposed, and **this is demonstrated by the rain and the snow which comes down and waters the earth and causes it to bring forth bread for the eater and seed for the sower**. So it is said God is Holy or Most High!



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

LIFE:

A holy habitation: the laver, the bioluminescent water or sea, clear as crystal by day and glistening and alive with the colours of the spectrum by night especially when stirred by movement; the dry land, the earth or courtyard of herbs yielding seeds and fruit trees yielding fruit; that sustains and gives life. **God is and by His words the life giver! In Him we live, move and have our being. The Law and Testimony** (which He sets above His Name or appellation in the loft even as the second heaven with His words is above the Earth which has His signature title and appellation), the reservoir and body of knowledge of **truth** and which the laver and the earth reflects to its inhabitants and the wider audience of the Universe, respectively, is for our sanctification to nourish or sustain and feed the soul that we might have life and live for it has generative power to produce seed and fruit this demonstrating what we must be and what the Sabbath accomplishes, for which the Earth being 4th from the Sun represents.

LIGHT OF THE FOURTH:

The light of 'the fourth' is a further animation of **the truth** which took over from that from 'the first' in reckoning time: a revolution on its own axis and now a revolution around the sun: the Creator and or by His words is the architect of time. Thus these great lights were born: the sun, and the moon, other satellites (known as planets) and the stars were all called forth by all their names: they are for light in heaven to give light upon the earth, for signs, reckoning the seasons, days and years. Thus were all the galaxies called out!

Ours, the Milky Way, forms the celestial sphere that surrounds our solar system and is just one of infinite myriads throughout the known and unknown Universe beyond our sphere with an arrangement which I do not consider at this time dissimilar to that of the un-fallen worlds. Interestingly, 'the first' is the light of His Person and Presence, and now His word: Law and Testimony, the thought of His heart, is animated yet again by light for as a one thinks in his heart even so is he and God is light and in Him is no darkness at all.

Now consider the arrangement He sits upon the circle of the earth conveys the image and confirmed by countless representations that the Creator sits upon His Throne in the third loft above the Earth. Look a bit deeper and you will see that the image is further represented also by what is beneath His mercy seat and in the sides of His Throne, the ark of the covenant, in what He has wrought in creation as the Decalogue is animated in the sun and the nine planets of our solar system with the signs of the stars on its outer-side surrounding it as the five Books of Law or Pentateuch that was placed on the outer side of the ark or His Throne. So the animation is real (**the truth**)!



THE TRUTH: the atom of our universe! Subtitle: The Temple and the Worshipper

Our Solar system is split by Scientist as the inner and outer but not in the correct 4:6 ratio as we know the Decalogue which speaks of our duty to the Creator and to our fellow man. As the first commandment introduces God by name and His term of reference and ends with the conclusion this is animated by the Greater Light of the Sun that rules the day, which is as a Bridegroom and rejoices as a Strongman to run a race: yea, the Sun of Righteousness. So the planets match up with the 1st through to the 10th Commandment beginning with the Sun and ending with Pluto.

Be not alarmed that some Scientist have delisted Pluto (an animation removing the prohibitions given in the 10th Commandment as it relates to lust or covetousness) in August 2006 as they will think to change time and law is recorded also in the testimony. And their work is also to illustrate man's attempt to do so. From that time they had launched a probe to Pluto which arrived almost 10 years later on July, 14, 2015 almost a month after the Supreme Court of the USA which changed the law on June 26, 2015 permitting marriage between persons of the same sex; and legitimizing lust among persons of the same sex. So, as illustrated or animated in the work of the Scientists, even so is now done in the Court of Earth.

Note the lesser light of the Moon orbits our Earth, even as a halo to highlight the 4th Commandment that it stands out among the others. The sun's light is reflected by all the planets even so the 10 Commandments reflect the righteousness and **truth** of the Creator! We live on the Earth which speaks of the 4th being a Sanctuary in Time. We must be careful that our sojourn here is not as those who tread down, trampling, the Court of His Sanctuary as recorded in the Testimony but we must learn to tread softly taking away our foot (as we are a part of the self fulfilling prophecy of the inhabitants who either tread softly or tread down the earth or Sabbath) from the Sabbath and walk in reverence and obedience all of our days. The moon in its orbit around the earth reflecting the light of the sun by night marks another unit of time: it takes 30 days or times to complete its lunar cycle from new moon to new moon or to complete its revolution around the earth. Hence we have days, years and months or simply times. They all are revolution of one kind or another: the earth revolving on its own axis (and likewise the other 8 planets) in orbit around the sun within the celestial sphere, the moon revolving around the earth.

The earth takes a day for a complete revolution on its own axis; the moon takes 30 days or a lunar month to complete a revolution around the earth; and the earth takes a year to complete a revolution around the sun revealing the messages in the meaning of the name of the stars in the celestial sphere at their set time or season. Each major constellation is accompanied by three decans or witnesses' constellations every 10 days in each lunar month that completes the messages in the meaning of their names. Thus in the mouth of two or three witnesses shall every matter be established as contained in the written word even so it is in the animation.



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

In addition to the sign: the meaning or messages in their names, there is also the darkening of the sun and the moon turning to blood and the stars falling from heaven as a fig tree casting her figs untimely as if shaken of a mighty wind. There is a natural as well as a supernatural phenomenon that result in these signs. The supernatural is hinted when these signs aligned themselves with the occurrence or dates of biblical feast days or occurs outside of natural reasons such as solar and lunar eclipses. These are tell-tale signs of the Second Coming of the Creator and the end of the world as recorded in His written word!

The sign or message of the Stars on the outer-side of our solar system in the Celestial Sphere is understood from the meaning of their names as given by the Creator. Thus the pattern of the Most Holy is reflected in Creation in the third and second loft of Heaven. The first loft, the open firmament of heaven, the sky, with the wind, clouds of thunder and lightning captures the Holy Place (see below for further explanation and expansion).

The clear crystal sea of glass which at times becomes mingled with blood and fire before the throne in heaven is yet again seen in the laver of water, clear as crystal by day and a bioluminescent sea by night, beneath or before the sky of the Holy Place as in the model, Israel's Sanctuary. As the activities in Heaven is reflected upon the curvilinear screen of the crystal sea of glass (which at times also becomes a spectrum of colours) before the throne in Heaven for all there to see even so the messages of Stars in the second loft is reflected upon the face or screen of the sea for all to read as a scroll with waves as when being rolled, that the light of heaven gives light upon the earth! This is the Living Scroll!

The messages or signs in the meaning of the names of the stars could be read directly from the loft of heaven or its reflection upon the colorful bioluminescent living crystal scroll screen of the sea or laver beneath. Thus is set in motion or animated that which will manifest in the following days of the first week (and until time ceases when it will be replaced by the Pure River of Water of Life that will flow out of the throne of the Almighty and the Lamb) when creatures with life will come forth from its depths and move therein and above its face to illustrate that the words of the Creator is **Spirit and life** as His words in the messages that are reflected upon the face of its page manifests or comes to life in these creatures which were also spoken of in the meaning of the names of the stars.

Thus was born the animation that will be known in the book of Daniel as 'a vision by night' or 'a night vision' which really is an animation of the Living Scroll by which also came forth within their season or time as recorded in Daniel all powers and principalities whose prerogative is worldwide dominion. Adam first read from its page or Scroll and called out their names as he read and saw the manifestation or real living creatures and that were their names. John read the same from the loft of heaven and recorded 'the genesis narrative' in his last book which



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

details the meaning of the names of the stars in the great signs or wonders of the constellation of Virgo in heaven in the woman clothed with the sun and the moon under her feet and crown of 12 stars upon her head and that also of the meaning of the names of the stars in constellation of Draco, the great red dragon. Paul amplifies our sanctification in 'the washing of water' by the word comment demonstrating the application of the laver in the court is to be used for our cleansing and we should wash or obey and be cleansed by the word represented by the word or messages being reflected upon the face of seas in the meaning of the names of the stars.

This is an animation of **the living water or scroll** which is set in motion as a movie (motion picture) by the revolution of time so as the earth revolves each constellation of the celestial sphere in their season is reflected or beamed upon the face of the crystal, by day, colourful bioluminescent, by night, screen of the sea beneath. Interestingly, but not coincidentally, the messages they communicate manifest likewise as they show His words are spirit and they are life. Yea, day after day utters speech and night after night shows knowledge!

Thus, within the first four days form or order, that consist the foundation of creation, was established 1st when finite time began; 2nd place of space that would facilitate the transmission of truth, transportation or circulatory systems; 3rd life essentials or sustenance producing systems for solids, liquid and gases; and 4th the vast ever expanding universe of truth.

Now follows is the last three days to consummate the fullness and glory of the great work of the Author of our Universe:

'THE MOTION' OR 'LIFE OF ABUNDANCE' FROM THE FIFTH:

The physical manifestation of the word predates the fifth day for all was called forth and by His word did manifest: light, the firmament, the dry land and sea, herb, flowers, plant and trees did not exist until He called them forth. The objects of the third day had vertical and horizontal motion as they grow upward and outward but other than being blown of a wind could not move on their own though they had life, yes, they could regenerate themselves and provided nutrients for sustenance. When the fourth ended and the sun set at evening, and the moon rose, it became clearly evident that the physical realm was set in motion in this grand animation of the Scroll.

As the face of the deep revealed the light(s) of heaven: the four winds or geographical points of heaven striving upon the great sea from the meaning of the names of the starry hosts it reflected; the Creator reveals His intention that these should be creatures to dwell and or bathed in its depths and fly in the open firmament above for now He says let the waters bring forth abundantly moving creatures in which there is life. And as reflected in the meaning of



THE TRUTH: the atom of our universe! Subtitle: The Temple and the Worshipper

their names of the stars in the heaven above upon the face of the sea even so now came forth and was revealed or manifested in the depths of and filled the seas and above in the firmament, creatures with life and motion: as a comic the pictures in the messages of the signs became a 'cartoon' like animation only difference is they now had life, and the composite of the two (the heaven with the stars and the seas with the living creatures) I now call the Living Scroll.

So they were and by the law and testimony in the heavens theoretically defined from day four but now in the application they came forth to life in abundance by their Benefactor's **grace and truth** of whom they testify.

The fifth was the first full day that all the earth experienced the rise and fall of the sun, the moon and the stars given it is understood that their light was called forth mid-way the fourth. The sunrise in the east, is yet an animation of the first and second coming of the Sun of Righteousness, the Day-spring or the Day Star, the Heavenly Bridegroom, from the east: the forefront of place or time: eternity. The sun begins to fall after the 6th hour of day or noon when it is directly overhead until it sets or dies beyond the horizon line in the west. This is the Heavenly Bridegroom, the Dayspring or Daystar's death being animated here. The record states that from the 6th hour of the day until the 9th hour there was darkness over the land when Jesus, the light of the world, was on the cross, his life being poured out for sins and for sinners as me and you, until he died and was buried by the 6th day's end. This is the record or animation in nature of the sunrise at dawn and its fall beyond the horizon line at sunset and as the life and death of the Redeemer was referenced and synchronized in His first coming (remember the Star which the Magi followed from the East) and death, respectively, even so I expect with great joy His Second Advent as **His promise is truth** and animated in all nature.

The fifth is also the first full day that the natural realm (solar system) took over the animation. The sun by its gravitational pull or power holds all revolving planets in orbit around it: the Creator gives power unto the words of His Ten Commandments. The fourth object or planet from the Sun, the Earth, is tilted 23.5 degrees forward as if bowed in prayer and at times is tilted backward 23.5 degrees as looking upward as if with hands raised to heaven as in praise as it revolves on its axis around the sun thus giving rise to the seasons: spring, summer, autumn and winter. **This is the animation of the purpose of the 4th Commandment for which the Earth represents, yes the 7th Day Sabbath. The Sabbath is for the expressed animated purpose of worship: seasons of prayer and praise!**

On the fifth day there were none other living or moving than the fowls and birds that fly and the sea creatures that swam and at times jumped out and flip above its water but not one of these destroyed in all of the Creator's Courtyard and Laver of His Holy Place. The sounds they



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

uttered were as that in worship and praise. The earth was as a Temple in a symphony of joyous praise from their utterances!

'THE SEALING' OF THE SIXTH:

The motion of the earth revolving on its own axis around the sun continues and at sunset at the end of the fifth came the evening of the sixth. The Sun takes a certain path called the ecliptic forming the circle through 12 major constellations called the Mazzaroth from Hebrew meaning: garland (circle) of crowns. There are also other constellations apart from the three decans associated with each of these 12 major constellations. The life manifestations of the creatures spoken of by the Creator in the names of all these stars were not all called forth from the seas on the fifth. There were others which did not yet come to life as spoken of by His word in the names of these starry hosts. These are creeping things, cattle and beasts of the field. These were numbered among those who came forth from the earth when uttered called them out.

The animation of the sun going through the ecliptic along the garland or circle of 12 crowns speaks to the Sun of Righteousness dwelling among the 12 Tribes of Israel who were so numbered among these ensigns or constellations. The life manifestations of the word from the animation of the Scroll on the sixth didn't end with the animals. For the Virgo or Virgin Woman constellation spoke of her having a male or man child who was caught up to God and His Throne. The woman also wore a crown of twelve stars and was clothed with the sun and had the moon under feet. These were yet to take on life which began when the Creator spoke and said let us make man in our image after our likeness.

Interestingly, mankind is the only type of His creature that He stooped and formed from the dust of the ground. And then breathe into his nostrils and the adult man's body became a living soul. He didn't by His word call him forth as He did with the other of His creation but He stooped agreeing with the testimony of the animation of the sun falling and setting beyond the western horizon line denoting His death to resurrect man from the ground and to anoint or breathe into us the gift of the Holy Spirit which came in abundance on the fiftieth day after His Death. So His stooping in 'Eden' spoke of His death to resurrect man from the ground or grave. This is the testimony in the first garden of 'Eden' at the beginning which was amplified further in the second garden of Gethsemane that Thursday night or evening of the sixth when His sweat became as blood when His three days and night in the heart of earth begun as He fell to the ground three times in prayer when His soul was sorrowful even unto death. He was condemned to death when he first stooped and made man that Thursday night or Evening of



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

the 6th Day, for He is the Lamb slain from the foundation of the world. So in redemption he entered the heart of the Earth the exact time He had created man for creation also testified of redemption.

The narrative in the constellation in the word (Bible) spoke also of the man child being caught up to God and His Throne which infers His resurrection from the dead as He is animated in the sunrise as coming again yet a second time. When He first came to Earth He also dwelt among the twelve Tribes of Israel as depicted by the Sun in the animation on the ecliptic along the Mazzaroth or the garland circle of crowns. He will yet again dwell among these who are designated by the Crown to be Kings in the New Heaven and the New Earth when we will rule with Him in the New Jerusalem. Remember, also that the woman wore a crown of twelve stars which agree with the Mazzaroth of the 12 constellations.

Adam got up when made that evening and beheld the wonders of Creation and He read from the Scroll of Heaven reflected upon the bioluminescent sea and in synchrony as He read he beheld and saw what he was reading and so He called them out (as said before) by all their names (of the starry host) and that were their names. Imagine, reading from a scroll and what is read is manifested right before your eyes! This is the Living Scroll! God's words are Spirit and they are life!

Adam read the narrative in Revelation 12 from the names of the Virgo's starry hosts and he desired a help mate even as he noticed the animals were also in pairs male and female. And God responded: it is not good for man to be alone therefore he made for him a help mate. It is likewise instructive how He made her causing him to fall into a deep sleep and taking a rib from his side and using it to make his counterpart. Thus, God recorded that the thought or desire came out of man and so Adam called her woman, saying she is bone of my bones and flesh of my flesh, as she was taken out of man. Adam's insightfulness was further revealed in the name he ascribed to His wife, calling her: 'Eve,' saying she was the mother of all living!

But Eve was made last after all the living things and beings including Adam. It is clear that from her and Adam would descend the whole human race but Adam's name extends beyond that of humanity to all living things and beings barring none. You see, Eve embodied the precept by which all things were made God called out and it manifest, similarly Adam desire went out to the Creator who granted him the desire of his heart. Adam's faith typifies that of the Creator who made all things and so he got a living embodiment of his faith in the woman, who was taken out of man being bones of his bones and flesh of his flesh; he received from the hand of his Creator revealing she came out of his thoughts and thus it was recorded in the manner in which she was also made. Also, Eve, the Woman, was animated in Virgo constellation of bringing forth a male child caught up to the Throne of God who is the Creator of the world



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

which Adam understood from reading the Living Scroll. Hence also by bearing the God child who created all things she is the Mother of all living things!

As displayed by Adam even so we are called forth to read from the Living Scroll and to hear the word of God and believe and receive the sealing of His Spirit that we be settled in His truth for not only time (revolution on its own axis or revolution around the sun) but for eternity.

SHEH-BAH OR THE SEVENTH:

At last we are at the Hebrew root word, pronounced: Deuteros, the review or recount of seven times known also as an adjuration. This can be analyzed or summarized broadly as the first four which brought the foundation of form or order to the (Universe) Heaven, Earth and Sea; and then the last three that result in setting up of its gates that the fullness and glory of its inhabitants entered in Creation's Sanctuary! From this is inferred the Alpha and Omega appellation, the beginning and the ending or the First and the Last, another title that applies to the Creator. Another review also obtains as in Jericho's 7 days, a revolution around the city walls once for 6 days and then 7 times on the seventh day. Anything done or said 7 times is called an adjuration or sevening of oneself which is an invocation of the Presence of Him who is Sheh-bah or the Holy One (Sacred full One), the Alpha & Omega, the Beginning and the End and the First and the Last.

The seventh is the Day with this number as His title with both appellations of the Creator (Alpha & Omega: First and Last and the Holy One) declaring that it is His Day. Thus, the first Sabbath was made holy by the fullness of the glory of the Creator's Presence as the light (or rather His glorious Shekinah) of the first through to midway the fourth day eclipsed the light of the Sun, Moon and Stars of the last days of the first week thus hallowing that first 24 hours.

Jericho was destroyed by an adjuration (the same words repeated or thing done 7 times) and the One who rebuild it was cursed likewise by an adjuration according with the split 4:3: First and Last Son(s), one sacrificed for its foundation which demonstrated the form of the building of the city and the other at the setting up of its gates through which all its inhabitants would enter therein. This spoke to the destruction of the first heaven and earth and the rebuilding of the New Heaven and Earth as it finds its fulfillment and application also in the details of the 7's in the Book of Revelation and the Lamb who is the First and Last Son who by the adjuration in Revelation will both destroy and rebuild or make a new Heaven and Earth.

Invoking the Presence of God by an adjuration is mentioned several times in the written word: Elijah did so on Mount Carmel for rain; Naaman the leper was instructed to wash 7 times in Jordan for cleansing and healing; the practice had its root from the beginning among those



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

'men who began calling on the Name of the Lord,' it can also be seen as the base doctrine in the practice of Laban instruction to Jacob to fulfill her week or 'seven times' as dowry for his wife, more clearly in what king Nebuchadnezzar did in heating the furnace seven times hotter to destroy the three Hebrew boys; in the Good Samaritan account by Jesus of his seven-fold ministry to restore his half dead neighbour to life; and also in the sons of Sceva who adjured. This practice is what is followed and embedded in the walk of those who sincerely and faithfully serve the Lord, some do so unknowingly, walking in holiness all the days of the week, that when they come to worship the Holy One at the end of the week on Sabbath, behold His Presence they invoke in their midst.

Fulfilling: then shall we know if we follow on to know the Lord whose going forth is prepared as the Morning (Day spring or Day Star) and He shall come upon us as the former and latter rain come upon the Earth. The former and latter rain fall upon the Earth is nature's animation of the outpouring of the Holy Spirit upon God's people on the 7th Day Sabbath even as the Earth is the 4th Object from the Sun which typifies the Sabbath Day. This was the fulfillment or manifestation of this animation when John, the revelator said: I was in the Spirit on the Lord's Day and I heard behindFollowing on to know is demonstrated by children of Israel who followed behind the Ark of the Covenant in which was God's covenant and Law. If we obey diligently His Law as they did His instructions; each week we will know or experience the Lord for ourselves as they did that 7th Day in the recount of 7 times.

Because of this the Sabbath becomes the Sanctuary in Time that opens the door of the Tabernacle or Tent of Meeting and or grant us the opportunity to be in His Presence and for Him to be in our midst for these 24 hours even as the Book of Revelation records what John had experienced, riding on the high places of the earth and being fed with the heritage of Jacob or Israel.

So the former and latter rain outpouring upon the earth is nature's animation of the double portion outpouring of the Holy Spirit upon God's people upon the Sabbath or 7th Day. Every sincere Sabbath keeper will experience this manifestation that they know the Lord for themselves. The outpouring of the rain and the snow from Heaven that cause the earth to bud and provide bread for the eater and seed for the sower is likewise an animation of the Word of God which will not return unto him void but will accomplish what He purposes. Even so His Spirit accompanies His word in this Sabbath anointing or refreshing!

The Seventh was the first complete day that man lived which was in the presence or Shekinah fiery glory of His Maker. Thus, consummated the whole purpose and duty of man to worship: in prayer and praise his Maker: the Fiery Shekinah of Heaven on the Sabbath as depicted in the Earth tilting 23.5 degrees forward and backward as it revolves on its own axis in orbit around



THE TRUTH: the atom of our universe! Subtitle: The Temple and the Worshipper

the fiery sun. Thus the animation of the earth, the fourth from the sun, tilting forward and backward, according to its seasons, as it revolves in orbit around the sun depicted the human family in worship and praise on the Sabbath in His Shekinah fiery glory and not as falsely interpreted by the idolaters as worshipping the sun god but rather the Son and God of Righteousness who only His Eternal.

As all the revelations (messages) is had from the Scroll in Heaven by those who view the light of their truth upon the Earth, the fourth from the Sun, or the 4th Commandment or Sabbath in the Decalogue, even so God would cause those who are His to ride upon the high places of the Earth or Sabbath and feed us with the heritage of Jacob or Israel. Thus all the high days in Israel's Sanctuary Services were designated as 'sabbaths' as their substance is akin to that which is revealed only by God's Presence or Spirit which is the experience of the 7th Day Sabbath!

Thy Law is **truth: that which is, and is good or perfect!** Thy way, O God, is in the Sanctuary! Thus, we have **the model in** Israel's Sanctuary or **blue print** of the whole of creation. And of all this, this is the sum total: at the head of woman is man, thus they are one; and the head of man is Christ; and head of Christ is God, thus we all are one.

The same was revealed by the Mighty Witness or Messenger, the God man, who came down **from Heaven (the third where the Throne of God with rainbow encircling is in the Most Holy Place)** and was presented as superimposed on the **front elevation** or as an embodiment of Creation's Sanctuary with his face as the sun (in the **second heaven which parallels also the Most Holy Place as stated above**); clothed with the clouds (in **the first heaven or Holy Place: 'clouds of witnesses' born or made at the Table of Shewbread in the Holy Place and driven by the Wind which depicts the Holy Spirit of the Menorah, thus nature's animation in the open firmament of formation of clouds driven by the wind is the work done in the Holy Place by the High Priest**) a rainbow (**symbol of the covenant never to destroy the whole earth with water again**) over his head, and his feet as pillars of fire (as lightning that proceeds from the clouds): his right foot on the water (**the laver**) and his left foot upon the earth (**courtyard**) that speaks to his dominion or reach.

And he cried with a loud voice as a lion roar and when he does seven thunders uttered their voices (**thunder is an animation of prayer by the 'Clouds of Witnesses' in the First Heaven of the Holy Place at the Golden Altar**). And he lifted up his hand to Heaven and swore by Him who made Heaven, and the Earth and the Sea, saying time should no longer be but in the days of the 7th Trumpet.....He had also a little book or scroll (**which speaks to the Pentateuch or word of God**) in his hand which John was told to take and he did eat. He also gave John a reed like a rod to measure the Temple, the Altar, and worshippers.



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

Imagine the Mighty Witness with His hand lifted up as He swore with this Scroll. This equates or parallels the constellations of the stars on the outer side of the sun (his face) and our solar system as the little scroll or book like the meaning of the original names of the stars possess the messages of the word of God. The Reed or Rod is what I call the measuring reed or rod and it's the 7 precepts which make up the word of God. Remember, the word of God was precept upon precept, line upon line, here a little, there a little.

When I understood this and saw the principles at work in the First Miracle of John 2 as an allegory of that First Miracle of Creation which identified Jesus as the Creator and Redeemer and that the objects created on each day of that first week spoke to a subject or precept I set to work to measure the Scriptures, book by book, to understand the measure of the Temple, Altar and the worshippers and the foregoing are my findings. Creation is not left alone to self-destruct or to be destroyed totally by man as the Creator has set the parameters by which it continues to consist and exist which will be brought to an end only by His own design at His appointed time. I had entered a realm like the Prophet whose servant's eyes were opened to behold that those who are for us are more than those that are against us that I saw and understood the principles at work behind the scenes that I could understand and **make godly sense** of the manifestations of events and things that are happening upon the earth today.

To that end I have shared with the world on this web-site the godly principles at work behind the manifestations. God is real! And He has hid Himself right before our eyes because many of us desire ignorance in pursuit of other things which we do not yet perceive to be vain. A man can only see as much as he would allow himself to see.

Anyways, the God-man is personified as the Temple or Sanctuary! And man is given the opportunity to grow up in Him in all things.....unto the measure of the fullness of the stature of Christ unto a perfect man even as John was given the scroll to eat and the reed or rod to measure it. That which was in the hands, grasp or power of the Mighty Witness was shared with John (man) for us to embrace this calling of being the Temple of God. Now the means by which Creation's Sanctuary and man consists or continues to exist is only by the word of God which will expire in the days of the 7th Trumpet. If we understand the animation and manifestations of the doctrines in the Bible in nature and our daily lives because we practice them; then when the Bible is taken away the second time we will not be in darkness at all. I have written this to conclude my 3 decades plus of Bible studies. But then the **truth** is not limited only to our galaxy of the milky way there is a vast, unknown ever expanding universe of myriads of galaxies which will take eternity and beyond for us to learn of the knowledge of the all-wise King Eternal.



THE TRUTH: the atom of our universe!

Subtitle: The Temple and the Worshipper

If we measure up we will know and understand that we, the true worshippers, and the Lord God Almighty and the Lamb are the Temple; and we will understand the measure of the golden reed to be according to man's measure to understand the New Jerusalem as an allegory of the 144,000 in whom God lived and moved and have His being in the End of Time and that they never ceased to pray at His Altar.

I will soon embed in this work a **PPP** (Power Point Presentation of approximately 500 slides) on the original names of the stars which is the work of others which I have discovered from my own studies to accord with the principles that are true.

Signed:
S.C.Ri.B.E. 21
May 4, 2019



THE ALTAR OF PRAYER

([Ctrl Click](#) on the links in blue to go to reference material and do the same on the [Return#](#) at the end of each section to continue reading from the point you were or alternately read through without the use of the links)

WHAT IS PRAYER?

Prayer, a request (an entreaty; to beseech or plead) made of God; a call upon the Name of the Lord. These definitions seem to suggest that prayer is both oral and momentarily and not continuous. But it includes the non-verbal: 'he shall give thee the desires of your heart,' where not a word is uttered and yet the thoughts are met once the condition: 'delight thyself in the Lord' is of preeminence in our experience. Prayer is also an invocation, where God's Presence is invited and this can be both verbal and non-verbal. Because of this prayer is an integral part of the worship of the Most High! Thus, His Presence is invoked and He is worshipped!

THE HOUSE OF PRAYER FOR ALL NATIONS!

Since God's House, Temple or Sanctuary is a House of Prayer for all nations then the Temple and Prayer goes hand in hand. If you also understand that the Sanctuary of God's House provides the Blue Print for all of Creation then you should understand that this is the purpose of all creation. This is further amplified when we conclude that the Body is the Temple of the Holy Ghost then 'this Body' is for prayer, praise and worship. How can prayer then be momentarily and not continuous? So then prayer is not just a talk or conversation but a constant communion with God.

WHY DO WE PRAY?

No person is all or self-sufficient so we pray to Him who is our All in All, the Omnipotent, Omniscient, Omnipresent and Sovereign Lord whose response or answers may be direct or indirect as He bids us to be the answer to one another's prayer(s). We all have this common need, rich or poor, white or black, bond or free, great or small. If we have love one for another then none will be left empty without a need fulfilled. Because of this common and essential need prayer is



THE ALTAR OF PRAYER

then the breath of the soul! Everyone who lives and is alive prays in one form or another. We **p-r-a-y** to live or we live so that we may **p-r-e-y!**

DOES THE DEVIL PRAY?

Be not alarmed not even the enemy (the devil, and his angels and followers) can do anything except he gets agreement or consent from the Sovereign One who alone decides! Likewise, God is not mocked as a 'man' sows even so does he reap! God who allows the enemy to do as he chooses will hold such accountable for his works! The enemy p-r-e-y-s upon others! So, the godly p-r-a-y-s and the ungodly p-r-e-y-s! **Prayer is of overriding effect of the latter!** We are only overcome and become prey and are lost if we fail to pray!

THE GUARANTEE OF OUR PRAYERS BEING HEARD

The Clouds of Witnesses in the Holy Place before the Altar of the Firmament testifies eminently of how their voices or prayers are heard in Heaven above as two of them agreeing concerning anything they ask results in their thunder or prayers being heard in the heavens meaning the Father doing for them as they have been heard. And because He give us the desires of our hearts even before our voices are heard in the heavens the enemy is beheld as lightning falling then the thunder of our prayer sounds. Lightning and Thunder usually precedes or is accompanied by a great outpouring of the Clouds of Witnesses who pour forth from the abundance of their hearts: Prayers and the resultant victory over the enemy results in a great outpouring of praise in worship! Just two Clouds of Witnesses are needed!

PRAYERS END IN GRATITUDE, JOY AND PRAISE

Requests, entreaty, plead or beseech: our desires, call or invocation proceeds from the thoughts of sociable beings who are insufficient, inter and dependent fallen humans, one to and for another; and on the All Sufficient One of them all: we but pray to live (or live to prey). And the only positive response to the answer to such is gratitude and contentment that results in an outpouring of praise.



THE ALTAR OF PRAYER

FELLOWSHIPING IN PRAYER

So then prayer is not limited and only directed to God but should be the essence of all sincere relationships one with another as each as the freewill to choose and decide which should not be overridden by force, coercion or deceit but we should entreat one another for the good of each other. Thus, the essential condition of agreement of at least two on earth; forms the foundation, for a successful house of prayer. Hence, a careful reading of the narrative of the relationships of the patriarchs in the Bible will disclose their use of the word 'I pray thee' for all their requests and entreaty with each other.

So then gratitude, contentment, peace, joy and praise is not only directed to God but the same is experienced by the brethren in fellowship and communion among themselves as with God in their midst. So the House of Prayer becomes the House of gratitude, joy and praise! Such is the House of God, whose we are!

PRAYER, THE BREATH OF THE SOUL!

Every sincere prayer revives, refreshes, refocuses, and resuscitates faith, the mind, and will as a breath of pure air does the body and, if complete, healing occurs of every malady and sickness of the whole body, mind and spirit, mountains are removed, and the enemy stilled. Prayer is complete by agreement with the will of God.

HOW TO PRAY

PEAL OF THUNDER 1:

The 'how' of prayer is a claim by a profession that acknowledges and confesses by the plurality of the possessive pronoun: 'our' which is also an affirmation as the truth of any matter is established in the mouth of at least two or three witnesses for such is the law: if two of you shall agree upon earth that which you **ask** in prayer, then my Father in heaven shall give it unto you. The subject of the profession belongs to us, those who state or ask accordingly, thus we claim to be His; that God on the Throne in Heaven is 'our Father' and we belong to His Family and are His Children. What faith!



THE ALTAR OF PRAYER

PEAL OF THUNDER 2:

We know that though our Father 'who art in Heaven' He is not limited by space nor time, for He is omnipresent and from everlasting unto everlasting, and even when we are sleep in death our prayers He will answer at the time appointed.

PEAL OF THUNDER 3:

Our claim and profession of royalty by the composite use of the plural possessive pronoun with His endearing and paternal title, instead of His Name recognizes and confesses ours as 'fallen' (so we aren't presumptuous) and His lofty state and sanctity as Holy! Thus, we tremble at this fact and acknowledge it with this confession: 'hallowed is Thy Name!' He that humbles himself will be exalted! Yea, it is a noble thing to pray and prayer is therefore analogized as [the Return Journey taken by a Nobleman from Capernaum to Cana, Galilee, to find Yeshua, the Creator, Saviour and Redeemer](#). For we are Kings, Princes and Priests; Queens and Princesses, and we rule by faith and decree by the word of mouth (prayer)!

PEAL OF THUNDER 4:

Though we are in the current state of 'fallen' the content of our discourse, requests, entreaty or prayer exercises faith in **the provision** for our reconciliation from this alienated state: 'the baptism of the Holy Ghost' expressed in the terms of 'the coming kingdom' to fulfill and make universal the will of God in both Heaven and Earth. We are redeemed by the blood and death of the Lamb, followed by the empowerment through the outpouring and anointing of His Spirit! [This was demonstrated in the discourse between the woman of Samaria and Messiah who was her 7th man, Holy One, that adjured at the 7th hour of the day that she received the Spirit, The Living Water, that as a true worshiper, she worship God in Spirit and in truth. And God's will is done on earth when we will or desire to be made whole as the impotent man at Bethesda, the house of mercy, or prayer.](#)



THE ALTAR OF PRAYER

PEAL OF THUNDER 5:

We confess, acknowledge and claim by asking for every good gift which is from His Throne and we are thus blessed as we too become His channel of forgiveness to all: '[give us this day our daily bread](#)' and forgive us our debts as we forgive our debtors'.

PEAL OF THUNDER 6:

We are not just satisfied with atoning for past and current sins we are careful that we should not continue to sin, so we claim too by asking for our complete cleansing: 'lead us not into temptation but deliver us from evil'.

PEAL OF THUNDER 7:

We desire ultimate deliverance into God's everlasting kingdom! And His eternal ownership and ability to do what we have thus asked is acknowledged in this final confession '[for thine is the kingdom, the power and the glory, forever and ever](#)'. For, oh yes, He is the Creator of all things!

We close with the final profession: 'amen,' which means, so let it be as we have asked. Thus, the model encourages audacity (boldness) and faith! It transports and transforms every penitent and sincere soul who prays with the consciousness of its meaning and desire to live godly in this present sinful world! What a daily prayer!

BECOMING OUR PRAYER

Having made known our desires, in the foregoing, by thoughts and or words, be it oral or non-verbal, we have met or fulfilled the 'a' in **a.s.k.** that you might receive but not all prayers are answered immediately or instantaneously, as we must demonstrate our faith by our works, and we must become our prayer, including the humble and meek attitude which so many only assume during prayer, knowing that the Father who has heard our requests will grant it as we do the 's' in **a.s.k.** in **seeking** that we have asked for that we might find it. This process may require further intensity and importunity, which may or may not include fasting



THE ALTAR OF PRAYER

from food and or sleep and sex, that though it appears, as if, there is no opportunity be it that 'its door' is closed, we must press on and meet the 'k' in 'a.s.k.' and **knock** thereon that the door may be opened and thus, we receive what we desired, having rending our hearts and not just or garments only. (None should ever think that by loud chanting and commanding that will secure the Lord's hand in their behalf, but we plead, beseech, entreat with all fervency and importunity and with all humility knowing that the Lord's will must prevail at all times.) To this end prayer is a self-engaging even as faith without works is dead so words of prayer without our works of engagement, that which is required on our part, will not be answered as our faith is fledgling and failing!

Many say: I have prayed, and as left the matter hanging without even recognizing what it is they must do to receive the answer they seek. Let every prayer of faith be backed up with the rigour of work on the part of the believer in cooperating with the will of our Heavenly Father in granting the pure and sincere desires of the hearts of His children! We must recognize when we must work and when it is we must leave it all in the hands of our loving Heavenly Father!

FERVENT, IMPORTUNATE PRAYER!

Fervency and importunity is captured in this acronym for **p.r.a.y**: pray, rigorously, asking, yearning! The **a.s.k** captures the self-engagement and continuous nature of prayer and in the continuity we get the idea of its fervency and importunity, pleading or yearning. An importunate prayer will move mountains. The flip of this for the ungodly is their preying upon others (including substances and negative emotions). Importunity is the common thread in the following experiences and relationships: Eve convincing Adam to eat of the forbidden fruit; Delilah and Samson with the secret of his great strength; Mary and Jesus at the Wedding in Cana, Galilee, for more wine for the guests; the widow seeking justice from the wicked king; and the Church, the Bride, and Jesus, the Bridegroom.



THE ALTAR OF PRAYER

ADJURATION, THE RIGHTFUL PRAYER OF S.D.A!

The continuous weekly invocation by adjuration (sevening of oneself) is demonstrated by Israel in their march around the wall of Jericho; so it is with contemporary Christians who follow on each day of the week to know the Lord. As Israel followed behind the Ark of the Covenant with the Law of God led by 7 Priests with the 7 Ram Horn Trumpets even so we through weekly prayerful study and meditation of the word of God occupy this same position following His examples in obeying every precept in His word even as they walked once around the wall each day without uttering a word in response to the mocking Jerichonians upon its wall.

If we obey In following on then on the final 7th day recount we shall know the Lord whose going forth is as prepared as the morning and He shall come upon us as the former and latter rain comes upon the Earth. The 7 times recount on the 7th Day is an adjuration that invokes the Presence of God to do as He will in our behalf. The double portion outpouring of the Latter and Former Rain upon the Earth is symbolic as it speaks to the outpouring of the Holy Ghost upon the Sabbath or 7th Day for all sincere worshippers. This is a guarantee even as the morning is prepared at the start of each Day. Thus, by an adjuration a recount of 7 times without a word uttered we invoke the very Presence of our God in our midst each and every Sabbath! Hallelujah!

Thus, John the Revelator was in the Spirit on the Lord's Day! A recount or adjuration of 7 times, in word or deed, is a call upon Him who is Sheh-bah (7) or the Holy One to do as He will! Thus, Naaman washed 7 times in dirty Jordan and was cleansed by Him! So then, the cycle of the week is to this end: a silent invocation of the Presence of God. Thus, we are called by this Name: 'Seventh' Day Adventists!

THE SABBATH, A DAY OF CONTINUOUS PRAYER, PRAISE AND WORSHIP!

Continuous season of Prayer and Praise is demonstrated in the Earth, revolving on its axis, in Orbit around the sun bowing and raising its head 23.5 degrees in opposite directions before the sun as worshippers in prayer and praise before the



THE ALTAR OF PRAYER

fiery Shekinah glory of God in the Sanctuary! This demonstration is further amplified when one understands that the Earth typifying the 4th Commandment concretize the doctrine that the 7th Day Sabbath is for the express purpose of worship: prayer and praise!

EXAMPLES FROM THE BIBLE

Throughout the Bible there are countless examples of the power of prayer; first to Adam's desire God responded, saying it's not good for man to be alone, therefore, I will make him a help mate; after the death of Able and the birth of Seth the record states that then began men to call upon the Name of the Lord; we see Cain in talk with God about his punishment; we see the Patriarchs praying calling upon the Name of the Lord and speaking and relating to each other as in communion and prayer; we heard of the first flood in **Noah's day** caused from the weather system with a much higher elevation as the Altar of the Holy Place which is known as driven by the sun, wind and clouds, previously, mist which is closer to and the primary system, watered the face of the whole earth; we hear the children of Israel crying out to God while in bondage in Egypt and God sent one drawn out of water to carry them up out of Egypt and Pharaoh expelled them out of Egypt and they went up out of Egypt; we learnt of the position before the Tent of the Meeting or Tabernacle of the Congregation where Israel met for communal prayer which equates with the Earth which is the Courtyard.

We heard of Rahab who entertained and entreated the two Spies and was rewarded of the Lord for her faith that she and her family was saved during the destruction of Jericho and she became the great, great.... grandmother of Jesus; we see the Children of Israel adjuring around the walls of Jericho and Joshua in the one who will rebuild Jericho; we also see Joshua speaking unto the Lord and commanding the Sun and the Moon to stand still; we see the praying ministry of the Judges and Samson who called out after such a great slaughter of the enemy for thirst and was given water of Enhakkore instantaneously to drink; we hear of Naomi and Ruth in fellowship and communion whose relationship the Lord honoured that she was the great.. grand mother of Jesus; we hear of a little ruddy boy's prayer calling on the name of the Lord and by it slew the great giant goliath;



THE ALTAR OF PRAYER

we hear of the prayers of kings: Hezekiah whose death was foretold and he prayed and received healing with a miraculous sign confirm its certainty, Jehoshaphat's prayer in the face of danger for deliverance from the invading army and his faith praise parade before such victory, appointing singers praising the beauty of holiness and going to meet the enemy and found them all dead as the Lord had confused them that they turned on and killed each other; we hear of the enemy in talk with God over his servant Job and got permission of the Lord to only afflict but that he should not take his life; we heard of the multitude of prayers in the Psalms and we found the pivotal Psalm 34 and two almost identical Psalms 14 and 53 where Israel was delivered in one when they called upon God and in the other was preyed upon by the enemy because they didn't call upon God; we heard of the three times a day prayer life of Daniel, who was made a eunuch and or made himself a eunuch for the kingdom of God, who overcame great obstacles and faced many challenges without fainting; we hear of them blessing the Name of the Lord for the revelation of the Kings matter in a night vision; we hear of Jonah's cry in the belly of the first submarine in the depths of the deep blue sea and his deliverance when he was vomited out on dry land; and lastly we hear of the great counsels of the Lord's servants to pray without ceasing and from the Lord himself who never ceased to pray and who by custom got up early before day to pray and who in many miracles demonstrated and concretize the power and doctrine of prayer chief among them and others are:

- 1 At His Birth Prophet Simeon and Prophetess Anna *who never leave the House of Prayer* (for forty and four years), The Sanctuary at Jerusalem, and being led of the Spirit gave testimony of who this child would be when He was brought by His Mother and Father to be blessed.
- 2 When He was 12 years old at the Passover Feast, the age at which teenage Jewish boys began their training for Adulthood, The Spirit dramatized or staged **a living parable** of His death, which would occur 21 years after, with His Mother and Father went sorrowing thinking the worst had befallen Him only to find Him on the 3rd Day in the House of Prayer, The Temple at Jerusalem, among the Lawyers



THE ALTAR OF PRAYER

and Doctors listening and answering their questions. This demonstrated what would befall him at the age 33, 21 years afterwards, and His Resurrection on the third day and when He began His Ministry in **the House of Prayer** above in Heaven listening and answering His servants, doing His Father's business.

- 3 At His baptism at age 30 by John the Baptist, and He coming up out of the water and **praying** the Spirit (thy kingdom come) descended upon Him like a dove and He was anointed according to prophecy as The Messiah.
- 4 After His baptism and the beginning of His Ministry He was driven by the Spirit into the wilderness and there He **fasted** forty days and night afterwards was hungry and the devil came unto Him to tempt Him and afterwards Angels came unto and strengthened Him.
- 5 He underscores the importance of importunity when He yielded to His Mother's plea (give us this day our daily bread) though His time had not come, yet the Spirit allowed His First Miracle at Cana in Galilee which spoke to His First Miracle at Creation where He showed forth His Glory as **the Owner or Creator** ('thine is the kingdom') and Redeemer of Mankind and His Disciples believed on Him. [Return5](#)
- 6 He highlighted the importance of honesty, sincerity and truth as the 7th Man or Holy One, whom the Woman of Samaria was interested in, adjured at the 7th Hour of the Day in pronouncing the blessing and baptism of the Holy Ghost (thy kingdom come thy will be done on earth) as she was in communion with Him for a hour (from the 6th unto the 7th hour) and spoke the truth and hence drank of the Living Water; for the true worshipper shall worship God in Spirit and in truth. We must be sincere and truthful when we pray to receive the Spirit of Truth! [Return2](#) Again, this He highlighted along with importunity as prayer was analogized in the Return Journey the Nobleman took to find him at Cana in Galilee (the place where He creates and or redeems the Heathen Circle or Earth). Yeah, prayer is the journey taken only by those who are of royalty (so our claim 'Our



THE ALTAR OF PRAYER

Father' in prayer is so correct). Capernaum (kaw-far nachum) is the place from whence we travel where we find mercy, and to which we must return and stay here at all times, because we are sorry or have repented, this we must do when we pray (forgive us our debts as we forgive our debtors) for our words to be heard and the cry in the plea of 'come down ere to Capernaum my son dies' underscores the importunate pleadings we are encouraged to do to be heard. Having poured out our souls before God's throne at Cana, recognizing His power to create and redeem, we can like the Nobleman feel assured in the pronouncement that we have been heard and that at the right time, the 7th hour, we will receive the answer we seek. [Return1](#)

- 7 He emphasized the importance of 'the will' (thy will be done in earth; God is not willing that any should perish but that all should come unto repentance; we too must have this desire or will to be saved) in the miracle at Bethesda: 'House of Mercy' as the House of Prayer is such a House! The 5 Porches with its Pool and the Messenger or Angel (these are the 7 elements) that troubles the water that the First One that steps therein is made whole emphasizes the importance of 'the will' we must have to be made whole: we must desire this wholeness with all our hearts to receive healing. The question we must answer since Jesus, the Heavenly Messenger, has come and fulfill the Pentateuch (Five Books of the Law) to receive the cleansing and healing of the Living Water, is: 'will thou be made whole?' or 'will thou be saved?' The one who was able to step first into the water demonstrated that he had the greatest will or desire to be made whole or be saved! This desire or will is a necessary condition that we may be saved, healed or made whole! [Return3](#)
- 8 After the death of John the Baptist and when the Passover was at hand he too passed over in this **living parable** on the other side to rest a while in a desert place with His Disciples but the crowds followed and stayed with him all day as 'sheep without a shepherd' and He had compassion on them and didn't send them away empty



THE ALTAR OF PRAYER

but pointed to **His provision** of the Living Bread or the Bread of Life in the Miracle of the 5 Barley Loaves and two small fishes which he used to feed the multitude of 5,000. He sent away His Disciples back to the other side in the ship and the crowds and then went in the Mountain aside to pray. Afterwards when His disciples feared for their life when the sea became tempestuous He came walking on the water, entered the ship calming the floods and their worst fears, and immediately, they reached Capernaum. After which the woman touched the hem of His garment at Gennesaret and was healed of the issue of blood and the Ruler of Synagogue daughter was resurrected and presented unto her father. Explanation: Here the Spirit twinned the Passover Feast with His pass over the Sea of Galilee, Sea of Tiberias, to the other side to demonstrate how the merits of His body and flesh, his death: **Living Bread or the Bread of Life (he that comes to me shall not hunger and he that believes on me shall not thirst: 'give us this day our daily bread')**, will be used to feed the multitudes of Earth in the miracle of the 5 barley loaves and 2 small fishes. His ascension typified by His departure alone to the Mountain to pray. His resurrection as His walking upon the water and His entrance in the Ship when He appeared yet again in the midst of His Disciples in the upper room where they were hiding for fear of the Jew, from the miracle it suggested that it was the same room that they had their last Passover supper with Him as 'the Ship' represented this place that they made the pass over at first and was carrying them back to this very important place called: Capernaum (where mercy is granted to those who repent: we must return and stay here at all times, and notice this place is twinned with that which the Nobleman travelled from and returned as the Passover sacrifice is only for those who remain penitent and have repented). Take note His Resurrection power of healing the woman who stretched forth the hand of faith to touch the hem of His garment and view Jesus against the backdrop of a harp shape (for such is the



THE ALTAR OF PRAYER

meaning of Gennesaret). *Her desire* that she stretched forth the hand to touch the hem of His garment as one touches the strings of the harp played such a beautiful tune and melody of healing for her soul. His resurrection of the little girl of 12 years old and presentation to her Father, the Ruler of the Synagogue typifies His presentation of the First Fruits of the Harvest at His resurrection to His Heavenly Father. [Reurn4](#)

- 9 Suffice it to say, all the miracles of Jesus, Yeshua, spoke of God's **provision** which we claim by meeting the conditions in the Lord's prayer what they spoke of was then fulfilled in his last Passover visit to Jerusalem detailed from Matthew 21:
- a. For us to partake and do of His will, the juice, as detailed in God's word, the Olive fruit, we need prayer, which is depicted in the Garden of Gethsemane (meaning: the wine or olive press) in Mount Olivet, that we might drink of this cup. Prayer is the Gethsemane that presses out the Olive (or grape: doctrine) that we may partake or drink thereof as not all can do so of the lofty whole fruit. From this night of fervency, an ordeal of falling or stooping to the ground and perspiring blood the exact hour of man's redemption and creation at the time of 1st garden was revealed in this 2nd garden called Gethsemane. Man was first conceived in this humbled, stooped and footstool position that we assume when we pray even so is it in our redemption. So, can we but pray?
 - b. On the cross He continued to pray: My God, My God, why have thou forsaken me? And finally: 'into Thy hand I commit my spirit!' The only thing that 'our Father' as set above the calling upon His Name is His word and that's why we pray 'thy will be done'. So, because all of God's **provision** is fulfilled in Jesus Christ which we claim by meeting the conditions when we pray **each prayer is offered in His Name** after the 'Amen,' **that the Father may be glorified in the Son.**



THE ALTAR OF PRAYER

Now, if, the Creator gave Adam and Eve all things freely at the beginning, then all things at the end is made available by the (**provision** of the) Redeemer, by asking or prayer. Thus, He will consummate all things in Heaven by adjuring (7 times) and 7 Songs, the first four and the last three, while on earth the redeemed join in and follow on in praying and adjuring to know the Lord in the weekly outpouring of the former and latter rain of the Spirit on the 7th Day Sabbath. At some point during the cycle the **Lion roar** will be heard and their **prayers perfected** in the **7 peals of thunder**. Thus, as it was with Jehoshaphat praising the beauty of Holiness, and the enemies confounded, even so it will be in the end. All we are required to do is **PRRAY AND PRAISE!**

I had previously concluded on the Temple or Sanctuary and the Worshipper, now I have done the same for the Altar or Prayer (We are a House of Prayer and Praise). **So then this is the measure of the Temple, Altar and Worshippers!**

Signed: S.C.Ri.B.E. 21
June 8, 2019